

PHOTOGRAPHIC SOCIETY OF AMERICA  
**YOUTH SHOWCASE**  
2012 ENTRY FORM

Control Number# \_\_\_\_\_  
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PLEASE PRINT IN BLOCK LETTERS

Title \_\_\_\_\_ Category \_\_\_\_\_

Maker's Name \_\_\_\_\_ E-mail \_\_\_\_\_

Home Address \_\_\_\_\_ Phone \_\_\_\_\_

City \_\_\_\_\_ State/Country \_\_\_\_\_ Code \_\_\_\_\_

Name of School/Organization \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State/Country \_\_\_\_\_ Code \_\_\_\_\_

Teacher's/Sponsor's Name \_\_\_\_\_ E-mail \_\_\_\_\_

**Please type, clearly print, or use address labels. DON'T OMIT PHONE & E-MAILS!**

The entrant permits the sponsors to reproduce the entered material for publication and/or display in media related to the competition.

Student's Signature \_\_\_\_\_

PSA Member Sponsor \_\_\_\_\_ (Chapter Club Council)

Name of Person Responsible \_\_\_\_\_ E-mail \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State/Country \_\_\_\_\_ Code \_\_\_\_\_

I certify that this photograph, submitted for entry in this activity, has been selected from work done by a high school age student which has been juried by a PSA group of which I am a member.

**Signed** (or stamp) \_\_\_\_\_

Local entries are due to the above sponsor by \_\_\_\_\_, 2012. The deadline for PSA entries is April 30, 2012, to Kathleen Z. Braun, APSA, 300 Lake Shore Road, Grafton, Wisconsin, 53024, USA. Each print entry must be accompanied by a completed form. Please duplicate this form as needed.

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Control Number# \_\_\_\_\_

USE

| Title \_\_\_\_\_ Category \_\_\_\_\_

BLOCK

| Maker's Name \_\_\_\_\_

LETTERS

| School/Organization \_\_\_\_\_ State \_\_\_\_\_

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